



**ST. DAVID'S ON-THE-HILL  
EPISCOPAL CHURCH**

**The Liturgy of the Word**

**Ash Wednesday**

**February 17, 2021**

**The Reverend Jennifer Kezirian West,**

**Officiant** Bless the Lord who forgives all our sins.

**People** **His mercy endures forever.**

**Officiant** The Lord be with you.

**People** **And also with you.**

**The Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**The Collect of the Day**

**Officiant** God be with you.

**People** **And also with you.**

**Officiant** Let us pray.

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. **Amen.**

**The Lessons**

**The First Reading**

**Joel 2: 1-2, 12-17**

**A Reading from the Prophet Joel**

Blow the trumpet in Zion; sound the alarm on my holy mountain!  
Let all the inhabitants of the land tremble, for the day of the Lord is coming, it is near--a day of darkness and gloom, a day of clouds and thick darkness!  
Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come. Yet even now, says the Lord, return to me with all your heart, with fasting, with weeping, and with mourning; rend your hearts and not your clothing.

Return to the Lord, your God, for he is gracious and merciful,  
slow to anger, and abounding in steadfast love, and relents from punishing.  
Who knows whether he will not turn and relent, and leave a blessing behind  
him, a grain offering and a drink offering for the Lord, your God?  
Blow the trumpet in Zion; sanctify a fast; call a solemn assembly;  
gather the people. Sanctify the congregation; assemble the aged;  
gather the children, even infants at the breast. Let the bridegroom leave his  
room, and the bride her canopy. Between the vestibule and the altar  
let the priests, the ministers of the Lord, weep. Let them say, "Spare your  
people, O Lord, and do not make your heritage a mockery, a byword among the  
nations. Why should it be said among the peoples, `Where is their God?'"

**Thanks be to God**

**The Psalm: 103: 8-14**

8 The Lord is full of compassion and mercy, \*  
slow to anger and of great kindness.

9 He will not always accuse us, \*  
nor will he keep his anger forever.

10 He has not dealt with us according to our sins, \*  
nor rewarded us according to our wickedness.

11 For as the heavens are high above the earth, \*  
so is his mercy great upon those who fear him.

12 As far as the east is from the west, \*  
so far has he removed our sins from us.

13 As a father cares for his children, \*  
so does the Lord care for those who fear him.

14 For he himself knows whereof we are made; \*  
he remembers that we are but dust.

## **The Second Reading**

**2 Corinthians 5: 20-6:10**

### **A Reading from Paul's Second Reading to the Corinthians**

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

As we work together with him, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you."

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

**Thanks be to God.**

## **The Gospel**

**Matthew 6:1-6, 16-21**

### **The Holy Gospel of our Savior Jesus Christ according to Matthew**

**Glory to you, Lord Christ.**

Jesus said, "Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

"So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you.

"And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. "And whenever you

fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

"Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

**The Homily**                                  **The Reverend Jennifer Kezirian West**

**The Invitation**                              **BCP 264**

**Imposition of Ashes**                      **BCP 265**

Almighty God, you have created us out of the dust of the earth: Grant that these ashes may be to us a sign of our mortality and penitence, that we may remember that it is only by your gracious gift that we are given everlasting life; through Jesus Christ our Savior. **Amen.**

The ashes are imposed with the following words

**Remember that you are dust, and to dust you shall return.**

**Psalm 51**                                      **BCP 266**

**Litany of Penitence:**                      **BCP 267**

**Celebrant & People: Most holy and merciful Father: We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.**

Celebrant: We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven. **Have mercy on us, Lord.**

We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

**Have mercy on us, Lord.**

We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,

**We confess to you, Lord.**

Our self-indulgent appetites and ways, and our exploitation of other people,

**We confess to you, Lord.**

Our anger at our own frustration, and our envy of those more fortunate than ourselves,

**We confess to you, Lord.**

Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,

**We confess to you, Lord.**

Our negligence in prayer and worship, and our failure to commend the faith that is in us,

**We confess to you, Lord.**

Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,

**Accept our repentance, Lord.**

For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,

**Accept our repentance, Lord.**

For our waste and pollution of your creation, and our lack of concern for those who come after us,

**Accept our repentance, Lord.**

Restore us, good Lord, and let your anger depart from us;

**Favorably hear us, for your mercy is great.**

Accomplish in us the work of your salvation,

**That we may show forth your glory in the world.**

By the cross and passion of your Son our Lord,

**Bring us with all your saints to the joy of his resurrection.**

Celebrant: Almighty God, the father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and

live, has given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and absolves all those who truly repent, and with sincere hearts believe his holy Gospel.

Therefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

**The Peace**

**[www.stdavidsonthehill.org](http://www.stdavidsonthehill.org).**