



**ST. DAVID'S ON-THE-HILL**

**EPISCOPAL CHURCH**

**Eleventh Sunday after Pentecost**

**Sunday, August 8, 2021**

**The Reverend James Jacob, Priest**

**Entrance Hymn: "Morning has broken"**

**The Holy Eucharist: Rite Two**

**BCP 355**

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and forever. Amen.**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*When appointed, the following hymn or some other song of praise is sung or said, all standing*

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

Celebrant: The Lord be with you.

BCP 357

**People: And also with you.**

Celebrant: Let us pray.

**Collect for the Day:** Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### **The First Lesson**

#### **First Reading: A Reading from the Book of First Kings Chapter 19: 4-8**

Elijah went a day's journey into the wilderness and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

The Word of the Lord

**People: Thanks be to God**

#### **Psalm 34: 1-8 (spoken responsively by half verse)**

1 I will bless the Lord at all times; \*  
**his praise shall ever be in my mouth.**

2 I will glory in the Lord; \*  
**let the humble hear and rejoice.**

3 Proclaim with me the greatness of the Lord; \*  
**let us exalt his Name together.**

4 I sought the Lord, and he answered me \*  
**and delivered me out of all my terror.**

5 Look upon him and be radiant, \*  
**and let not your faces be ashamed.**

6 I called in my affliction and the Lord heard me \*  
**and saved me from all my troubles.**

7 The angel of the Lord encompasses those who fear him, \*  
**and he will deliver them.**

8 Taste and see that the Lord is good; \*  
**happy are they who trust in him!**

Glory to the Father and to the Son and to the Holy Spirit.  
**As it was in the beginning is now and ever shall be. Amen**

## **The Second Lesson**

### **A Reading from the Book of Paul's Letter to the Ephesians Chapter 4: 25-5:2**

Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore, be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

The Word of the Lord

**People: Thanks be to God**

### **Gospel Hymn: "I am the bread of life"**

## **The Gospel**

### **The Holy Gospel of our Savior Jesus Christ according to John 6: 6: 35, 41-51 Glory to you, Lord Christ**

Jesus said, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven'?" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And

they shall all be taught by God.’ Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.”

The Gospel of the Lord

**People: Praise to you, Lord Christ.**

**Hymn: “I am the bread of life”**

**The Sermon**

**The Reverend James Jacob**

**The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

**The Prayers of the People**

Gathered by the Holy Spirit and fed by the word, we come together as the people of God to pray for the church, the world, and all in need.

(brief silence)

O God, build up your church throughout the world. Teach it to share the living bread from heaven that you provide so that all are fed. We pray for the Bishop and members of the Diocesan Staff. Hear us, O God. **Your mercy is great.**

Send rain and sun in their season so that fields of grain and fields of flowers thrive. Provide clean water for people and animals alike. Hear us, O God. **Your mercy is great.**

Draw leaders away from bitterness and into your ways of kindness and mercy. Replace blame and malice with forgiveness and justice. We especially remember our service members: Jake Knight, Elizabeth Butler and Matthew Paiva and Debbie Cox. Hear us, O God. **Your mercy is great.**

Sustain all whose journey feels too hard to bear. Restore the hope of all who despair. Comfort those who are poor, oppressed, persecuted, or homeless. Heal the sick and comfort the grieving especially the Skuce Family, Alexandra, Anne, Jack, Emily, Fred, Steven, Diane, Rebecca, Don, Sue, Vinny, Ronnie, Paul, Brad, Elaine, and Michael. Hear us, O God. **Your mercy is great.**

Bless those who prepare the bread and wine for our worship, communion servers and those who carry from this assembly the bread of life and cup of salvation to those who are sick, homebound or imprisoned. Hear us, O God. **Your mercy is great.**

Keep us in communion with our ancestors in the faith until we are raised up on the last day and join them at the table of the Lamb. We especially pray for Patricia Reuss and the Reuss Family who are trying to deal with the sudden death of The Reverend Robert Reuss, who was a long time Pastor here at St. David's. Hear us, O God. **Your mercy is great.**

Into your hands, loving God, we commend all for whom we pray, trusting in the grace of Jesus our Savior. **Amen.**

*Concluding prayer by the Celebrant*

We especially pray for all those who are celebrating birthdays or wedding anniversaries.

### **The Confession of Sin:**

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*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God, we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;**

**that we may delight in your will,  
'and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord  
Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit  
keep you in eternal life. **Amen.**

### **The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* **And also with you.**

### **Offertory Hymn: Instrumental**

#### **Offertory**

*Celebrant* I appeal to you, brethren, by the mercies of God, to present  
yourselves as a living sacrifice, holy and acceptable to God, which is your  
spiritual worship.

#### **The Holy Communion**

*Eucharistic Prayer C*

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings  
or says:*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.  
**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you and betrayed your trust; and we turned against one another.  
**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fulness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore, we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest. Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The people stand or kneel. Then the Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept. Then may be sung or said*

Alleluia. Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia.**

*In place of, or in addition to, the preceding, some other suitable anthem may be used.*

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*and may add*



Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

"O Lamb of God, that takes away the sins of the world, have mercy upon us.

O Lamb of God, that takes away the sins of the world, have mercy upon us.

O Lamb of God, that takes away the sins of the world, grant us thy peace

A spiritual communion is personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

The presider invites the following prayer to be said by all.

**Beloved Jesus, I believe that you are present in the Blessed Sacrament of the Altar.**

**I love you above all things, and I desire to receive you in my soul. Since I cannot at this moment receive you in the Sacrament of your Body and Blood, come spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you in this life or in the life to come. Amen.**

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. **Amen.**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

## **Blessing**

**Closing Hymn: “O day of radiant gladness”**

## **Dismissal**

Let us go forth into the world,  
rejoicing in the power of the Spirit.

**People Thanks be to God.**