



**ST. DAVID'S ON-THE-HILL**

**EPISCOPAL CHURCH**

**Twenty-Fifth Sunday after Pentecost**

**Sunday, November 14, 2021**

**The Reverend James Jacob, Priest**

**Entrance Hymn: "Signs of endings all around us"**

**The Holy Eucharist: Rite Two**

**BCP 355**

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and forever. Amen.**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*When appointed, the following hymn or some other song of praise is sung or said, all standing*

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:**

**receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

Celebrant: The Lord be with you.

BCP 357

**People: And also with you.**

Celebrant: Let us pray

**Collect for the Day:** Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
**Amen.**

### **The First Lesson**

#### **First Reading: A Reading from the Book of the Prophet Daniel Chapter 12: 1-3**

The Lord spoke to Daniel in a vision and said, "At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever."

The Word of the Lord

**People: Thanks be to God**

#### **Psalm 16 (spoken responsively by half verse)**

1 Protect me, O God, for I take refuge in you; \*  
**I have said to the Lord, "You are my Lord,  
my good above all other."**

2 All my delight is upon the godly that are in the land, \*  
**upon those who are noble among the people.**

3 But those who run after other gods \*  
**shall have their troubles multiplied.**

4 Their libations of blood I will not offer, \*  
**nor take the names of their gods upon my lips.**

5 O Lord, you are my portion and my cup; \*  
**it is you who uphold my lot.**

6 My boundaries enclose a pleasant land; \*  
**indeed, I have a goodly heritage.**

7 I will bless the Lord who gives me counsel; \*  
**my heart teaches me, night after night.**

8 I have set the Lord always before me; \*  
**because he is at my right hand I shall not fall.**

9 My heart, therefore, is glad, and my spirit rejoices; \*  
**my body also shall rest in hope.**

10 For you will not abandon me to the grave, \*  
**nor let your holy one see the Pit.**

11 You will show me the path of life; \*  
**in your presence there is fullness of joy,  
and in your right hand are pleasures for evermore.**

## **Second Lesson**

### **A Reading from the Book of the letter to the Hebrews Chapter 10: 11-25**

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified.

And the Holy Spirit also testifies to us, for after saying, “This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds,” he also adds, “I will remember their sins and their lawless deeds no more.” Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain that is, through his flesh, and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

The Word of the Lord

**People: Thanks be to God**

**Gospel Hymn: “All my hope on God is founded”**

**vs. 1 & 2**

## **The Holy Gospel of our Savior Jesus Christ according to Mark 13: 1-8 Glory to you, Lord Christ**

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.”

The Gospel of the Lord

**People: Praise to you, Lord Christ.**

**Hymn: “All my hope on God is founded”**

**vs. 3**

**The Sermon**

**The Reverend James Jacob**

### **The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

## **The Prayers of the People**

United into one by the power of the Holy Spirit, let us pray with all God's saints for healing, wholeness, and peace in all the earth.

(brief silence)

Holy One, we pray for healing in the church; for forgiveness when we are quick to judge; for mercy when we are slow to love neighbors; for an end to racial division on Sunday mornings. Let us pray. **Have mercy, O God.**

For stars and planets, black holes, and all wonders of the universe; for astronomers and aerospace engineers; for science teachers and curious students; for the renewal of all creation. Let us pray. **Have mercy, O God.**

For political refugees and all who seek asylum; for war-torn nations and our global neighbors accustomed to the sound of bombs and gunfire; for our nation's enemies and for our country. We especially pray for our service members: Jake Knight, Elizabeth Butler and Matthew Paiva and Debbie Cox. Let us pray. **Have mercy, O God.**

For people living with Alzheimer's disease and Parkinson's disease; for the family, friends and caregivers who love them; for all who cannot afford medical care when they are sick; for all who mourn and suffer especially Lynne, Pat, Bob, Michael, Bill, Joseph, David, Betsy, Tom, James, Beth, Michelle, Marsha, Max, the Skuce Family, Alexandra, Anne, Jack, Fred, Steven, Diane, Rebecca, Don, Sue, Vinny, Ronnie, Paul, Brad, Elaine and Suzanne. Let us pray. **Have mercy, O God.**

For new parents and grandparents; for families grieving a miscarriage; for foster parents and homeless youth; for families living with domestic violence; for the newly married, recently divorced, and happily single. Let us pray. **Have mercy, O God.**

In thanksgiving for all the faithful departed who now sing your glory, that our voices might join with theirs in praise today and always. Let us pray. **Have mercy, O God.**

We pray for all those who are celebrating birthdays this week especially Dan Arcuri and all those celebrating anniversaries. Let us pray. **Have mercy, O God.**

Into your care, Alpha and Omega, we entrust all for whom we pray. Be with us now and always, through Jesus Christ our Lord. **Amen.**

Concluding prayers by the Celebrant

## **The Confession of Sin:**

**BCP 359**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God, we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**‘and walk in your ways,**

**to the glory of your Name. Amen.**

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord  
Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit  
keep you in eternal life. **Amen.**

### **The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* **And also with you.**

### ***Ingathering Pledge Collection***

#### **Offertory**

*Having listened to the Word of God, affirmed our faith, confessed our sins,  
received forgiveness and shared in the peace, we are prepared for the mystery  
of Holy Communion. At the offertory, we gratefully offer back to God some of  
what God has given us, symbolically in the bread and wine, and in the money  
we give.*

#### **Offertory Hymn: “Thy Kingdom come!”**

*Celebrant* I appeal to you, brethren, by the mercies of God, to present  
yourselves as a living sacrifice, holy and acceptable to God, which is your  
spiritual worship.

## **The Holy Communion**

### *Eucharistic Prayer B*

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says:*

The Lord be with you.

*People*     **And also with you.**

*Celebrant* Lift up your hearts.

*People*     **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People*     **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel. Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters, through Jesus Christ our Lord, the firstborn of all creation the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**



## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept. Then may be sung or said*

Alleluia. Christ our Passover is sacrificed for us;

***Therefore, let us keep the feast. Alleluia.***

"O Lamb of God, that takes away the sins of the world,  
have mercy upon us.

O Lamb of God, that takes away the sins of the world,  
have mercy upon us.

O Lamb of God, that takes away the sins of the world,  
grant us thy peace

*In place of, or in addition to, the preceding, some other suitable anthem may be used.*

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*and may add*

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A spiritual communion is personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

The presider invites the following prayer to be said by all.

**Beloved Jesus, I believe that you are present in the Blessed Sacrament of the Altar. I love you above all things, and I desire to receive you in my soul. Since I cannot at this moment receive you in the Sacrament of your Body and Blood, come spiritually into my heart. I embrace you and unite myself entirely to you. Let me never be separated from you in this life or in the life to come. Amen.**

**Communion Hymn: "The Lord is my light"      by Christopher Walker**

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. **Amen.**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**Blessing**

**Closing Hymn: “O God of every nation”**

**Dismissal**

Let us go forth into the world, rejoicing in the power of the Spirit.

**People Thanks be to God.**