

ST. DAVID'S ON-THE-HILL EPISCOPAL CHURCH THE THIRD SUNDAY AFTER THE EPIPHANY Morning Prayer: Rite Two January 23, 2022 9:00 AM Officiant: Andrea Hutnak

Prelude:	"As we gather at your table"	WLP 763
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Entrance Hymn: "O Zion, haste thy mission" H 539

Nations shall come to your light, and kings to the brightness of your rising. Isaiah 60:3

Confession of Sin

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

Invitatory and Psalter

BCP p. 80

All stand

OfficiantLord, open our lips.PeopleAnd our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever, Amen. Alleluia.

The Lord has shown forth his glory: Come let us adore him.

Jubilate

Psalm 100

Be joyful in the Lord, all you lands; *

serve the Lord with gladness and come before his presence with a song. Know this: The Lord himself is God; *

he himself has made us, and we are his; we are his people and the sheep of his pasture.

Enter his gates with thanksgiving; go into his courts with praise; * give thanks to him and call upon his Name.

For the Lord is good; his mercy is everlasting; *

and his faithfulness endures from age to age.

Glory to the Father, and to the Son, and to the Holy Spirit: *

as it was in the beginning, is now, and will be for ever. Amen.

The Lord has shown forth his glory: Come let us adore him.

Psalm 19 (spoken responsively by whole verse) BCP p. 606

The heavens declare the glory of God, and the firmament shows his handiwork.

One day tells its tale to another, and one night imparts knowledge to another.

Although they have no words or language, and their voices are not heard,

Their sound has gone out into all lands, and their message to the ends of the world.

In the deep has he set a pavilion for the sun; it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course. It goes forth from the uttermost edge of the heavens and runs about to the end of it again; nothing is hidden from its burning heat.

The law of the Lord is perfect and revives the soul; the testimony of the Lord is sure and gives wisdom to the innocent.

The statutes of the Lord are just and rejoice the heart; the commandment of the Lord is clear and gives light to the eyes.

The fear of the Lord is clean and endures for ever; the judgments of the Lord are true and righteous altogether.

More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb.

By them also is your servant enlightened, and in keeping them there is great reward.

Who can tell how often he offends? cleanse me from my secret faults.

Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense.

Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer.

(in unison) Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

The Lessons

The First Lesson

A Reading from the Book of Nehemiah 8:1-3,5-6,8-10

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

The Word of the Lord. *Thanks be to God.*

A Song of the Spirit

Revelation 22:12-17

"Behold, I am coming soon," says the Lord, "and bringing my reward with me, *

to give to everyone according to their deeds.

"I am the Alpha and the Omega, the first and the last, * the beginning and the end."

Blessed are those who do God's commandments, that they may have the right to the tree of life, *

and may enter the city through the gates.

"I, Jesus, have sent my angel to you, *

with this testimony for all the churches.

"I am the root and the offspring of David, * I am the bright morning star." "Come!" say the Spirit and the Bride; * "Come!" let each hearer reply! Come forward, you who are thirsty, * let those who desire take the water of life as a gift.

The Second Lesson

A Reading from Paul's First Letter to the Corinthians 12: 12-31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

The Word of the Lord. *Thanks be to God.*

16. The Song of ZechariahLuke 1: 68-79				
Blessed be the Lord, the God of Israel; *				
you have come to your people and set them free.				
You have raised up for us a mighty savior, *				
born of the house of your servant David.				
Through your holy prophets you promised of old, that you would save us				
from our enemies, *				
from the hands of all who hate us.				
To show mercy to our forebears *				
and to remember your holy covenant.				
This was the oath you swore to our father Abraham, *				
to set us free from the hands of our enemies,				
Free to worship you without fear, *				
holy and righteous before you, all the days of our life.				
And you, child, shall be called the prophet of the Most High, *				
for you will go before the Lord to prepare the way,				
To give God's people knowledge of salvation *				
by the forgiveness of their sins.				
In the tender compassion of our God *				
the dawn from on high shall break upon us,				
To shine on those who dwell in darkness and the shadow of death, *				
and to guide our feet into the way of peace.				

Gospel Hymn: "Book of books, our people's strength" H 631 vs. 1-2

A Reading from the Gospel According to Luke. Luke 4: 14-21

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing." The Word of the Lord.

Thanks be to God.

Hymn: "Book of books, our people's strength"	H 631 vs. 3		
The Homily: Andrea Hutnak			
Announcements			
The Apostles' Creed	BCP p. 96		
I believe in God, the Father almighty,			
creator of heaven and earth.			
I believe in Jesus Christ, his only Son, our Lord.			
He was conceived by the power of the Holy Spirit			
and born of the Virgin Mary.			
He suffered under Pontius Pilate,			
was crucified, died, and was buried.			
He descended to the dead.			
On the third day he rose again.			
He ascended into heaven,			
and is seated at the right hand of the Father.			
He will come again to judge the living and the dead.			
I believe in the Holy Spirit,			
the holy catholic Church,			
the communion of saints,			
the forgiveness of sins,			
the resurrection of the body,			
and the life everlasting. Amen.			

The Prayers

Officiant	The Lord be with you.
People	And also with you.
Officiant	Let us pray.

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, **BCP** p. 97

as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Suffrage A

- V. Show us your mercy, O Lord;
- R. And grant us your salvation.
- V. Clothe your ministers with righteousness;
- R. Let your people sing with joy.
- V. Give peace, O Lord, in all the world;
- **R.** For only in you can we live in safety.
- V. Lord, keep this nation under your care;
- R. And guide us in the way of justice and truth.
- V. Let your way be known upon earth;
- R. Your saving health among all nations.
- V. Let not the needy, O Lord, be forgotten;
- **R.** Nor the hope of the poor be taken away.
- V. Create in us clean hearts, O God;
- R. And sustain us with your Holy Spirit.

The Collect of the Day: Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Collect for Sundays: O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

A Prayer for Mission: Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen.**

Prayers of Intercession

Called by the Holy Spirit into relationship with a loving God, we pray for the church, all in need, and the whole creation.

A brief silence.

Loving God, your joy is our strength. Bless all teachers and preachers in the church who help proclaim your good news to all people. Lord, in your mercy, hear our prayer.

God our redeemer, the heavens tell your glory. Help us to treat the air and skies in ways that honor your creation Lord, in your mercy, hear our prayer.

God our shepherds, your law is perfect. Guide leaders in all nations to act with justice and mercy, following your ways. Especially our Service Members: Jake Knight, Elizabeth Butler, Matthew Paiva and Debbie Cox. Lord, in your mercy, hear our prayer.

God the healer of all, bring comfort to the fearful and grieving, friendship to the forgotten, and wholeness to those who are il or in pain especially Gladys, Melissa, Mary Lou, Anne, Marjorie, Victor, Evelyn, Lynne, Pat, Bob, Michael, Bill, Joseph, David, Tom, James, Beth, Michelle, Marsha, Max, Alexandra, Jack, Fred, Steven, Diane, Rebecca, Don, Sue, Vinny, Ronnie, Paul, Brad, Elaine and Suzanne. Bring to your table all who hunger and thirst for you. Help us to share our bread with a hungry world. Lord, in your mercy, **hear our prayer**.

Generous God, you pour out your gifts on all people. Inspire the members of this community of faith to use their gifts and talents to share your good news with all they encounter. Lord, in your mercy, hear our prayer.

Holy Spirit, sustain us with your presence until we gather with all your saints from every time and place especially at the feast of the Lamb. Lord, in your mercy, hear our prayer.

Into your loving hands, gracious God, we place ourselves and all our prayers, spoken and unspoken, trusting in your mercy through Jesus Christ, our Savior. **Amen.**

The General Thanksgiving

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Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

Officiant Let us bless the Lord. *People* **Thanks be to God.**

OfficiantGlory to God whose power, working in us, can do infinitely more thanwe can ask or imagine:Glory to God from generation to generation in the Church,and in Christ Jesus for ever and ever.Ephesians 3:20-21

Amen.

Recessional Hymn: "Gracious Spirit, give your servants" WLP 782

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