



ST. DAVID'S ON-THE-HILL

EPISCOPAL CHURCH

The Resurrection of Our Lord

Easter Sunday

Sunday, April 17, 2022

The Rt. Reverend W. Nicholas Knisely, Bishop

Entrance Hymn: "Jesus Christ is risen today" H 207

The Holy Eucharist: Rite Two BCP 355

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia**

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The following hymn or some other song of praise is sung or said, all standing

Gloria S 280

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Collect for the Day: Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Celebrant: The Lord be with you.

BCP 357

People: **And also with you.**

Celebrant: Let us pray

The First Lesson: A Reading from the Prophet Isaiah

Isaiah 65:17-25

I am about to create new heavens and a new earth;
the former things shall not be remembered
or come to mind.
But be glad and rejoice forever
in what I am creating; for I am about to create Jerusalem as a joy, and its people
as a delight.
I will rejoice in Jerusalem,
and delight in my people;
no more shall the sound of weeping be heard in it,
or the cry of distress.
No more shall there be in it
an infant that lives but a few days,
or an old person who does not live out a lifetime;
for one who dies at a hundred years will be considered a youth, and one who
falls short of a hundred will be considered accursed.
They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.
They shall not build and another inhabit;
they shall not plant and another eat;
for like the days of a tree shall the days of my people be, and my chosen shall
long enjoy the work of their hands.

The Word of the Lord

People: Thanks be to God

Psalm: 118: 1-2, 14-24 (spoken in unison)

**1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.**

**2 Let Israel now proclaim, *
"His mercy endures for ever."**

**14 The Lord is my strength and my song, *
and he has become my salvation.**

**15 There is a sound of exultation and victory *
in the tents of the righteous:**

**16 "The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!"**

**17 I shall not die, but live, *
and declare the works of the Lord.**

**18 The Lord has punished me sorely, *
but he did not hand me over to death.**

**19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the Lord.**

**20 "This is the gate of the Lord; *
he who is righteous may enter."**

**21 I will give thanks to you, for you answered me *
and have become my salvation.**

**22 The same stone which the builders rejected *
has become the chief cornerstone.**

**23 This is the Lord's doing, *
and it is marvelous in our eyes.**

**24 On this day the Lord has acted; *
we will rejoice and be glad in it.**

**Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be forever. Amen.**

Second Lesson: A Reading from Paul's First Letter to the Corinthians

1 Corinthians 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

The Word of the Lord

People: Thanks be to God

Gospel Hymn:

"The Day of Resurrection"

H 210, vss. 1, 2

The Holy Gospel of our Savior Jesus Christ according to John 20: 1-18

Glory to you, Lord Christ

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my

Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gospel of the Lord

People: Praise to you, Lord Christ

Hymn:

“The Day of Resurrection”

H210, vs.3

The Sermon

The Rt. Reverend W. Nicholas Knisely, Bishop

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

The Prayers of the People

Gathered around Christ crucified and risen, let us pray for the whole people of God, the earth, and all who cry out for healing.

(brief silence)

Awaken the church, that it may boldly proclaim the new creation we celebrate on this resurrection day. Lord, in your mercy, **hear our prayer.**

Raise up political and civic leaders who will bring forth a springtime of care for the poor and those most vulnerable among us. Lord, in your mercy, **hear our prayer.**

Deepen our reverence for the earth and all its creatures, that we may marvel at our works and rejoice at each new day. We ask that you keep our service members safe especially: Jake Knight, Elizabeth Butler, Matthew Paiva and Debbie Cox. Lord, in your mercy, **hear our prayer.**

Draw to your heart all those weighed down by grief, illness or anxiety; those absent or forgotten; and those homebound or hospitalized especially Gladys, Marjorie, Victor, Evelyn, Lynne, Pat, Bob, Bill, Joseph, David, Tom, James, Beth, Michelle, Marsha, Max, Alexandra, Jack, Fred, Steven, Diane, Rebecca, Don, Sue, Vinny, Ronnie, Paul, Brad, Elaine and Suzanne; that the light of Christ may shine upon them with hope. Lord, in your mercy, **hear our prayer.**

Be known to us as we eat and drink at your table, that we may live as the risen body of Christ in the world. Lord, in your mercy, **hear our prayer.**

We give thanks for all the saints who have proclaimed the resurrection through their words, music, and art. May your creative Spirit renew our lives with your beauty and grace. Lord, in your mercy, **hear our prayer.**

We pray for all those who are celebrating birthdays or anniversaries this week. Lord, in your mercy, **hear our prayer.**

Hear us according to your steadfast love, O God, and in your great compassion bring us to resurrection and rebirth in Jesus Christ our Lord. **Amen.**

Now we will have the reading of the Easter Memorial Names.

Concluding prayers by the Celebrant

The Confession of Sin:

BCP 359

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

‘and walk in your ways,

to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord
Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit
keep you in eternal life. **Amen.**

The Peace

BCP 360

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Offertory Hymn:

“Power in the Blood”

Instrumental

*Having listened to the Word of God, affirmed our faith, confessed our sins,
received forgiveness and shared in the peace, we are prepared for the mystery
of Holy Communion. At the offertory, we gratefully offer back to God some of
what God has given us, symbolically in the bread and wine, and in the money
we give.*

Celebrant I appeal to you, brethren, by the mercies of God, to present
yourselves as a living sacrifice, holy and acceptable to God, which is your
spiritual worship.

The Holy Communion

Eucharistic Prayer A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says:

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

S125

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully

receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept. Then may be sung or said

Alleluia. Christ our Passover is sacrificed for us;

S154

Therefore, let us keep the feast. Alleluia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymns: “Worthy is the Lamb” by Ricky Manalo

“Easter Hallelujah” by Leonard Cohen

The ministers receive the Sacrament in both kinds, and then immediately deliver

it to the people. The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. Amen.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Closing Hymn: “Good Christians all, rejoice and sing!”

H 205

Blessing

Easter Solemn Dismissal

S 175

Let us go forth into the world, rejoicing in the power of the Spirit.

Alleluia, Alleluia

People Thanks be to God. Alleluia, Alleluia.

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Sunday Service

9:00 am

Parish Office Hours

Monday - Friday

10:00 am - 1:00 pm

Thrift Shop Hours

Tuesdays & Thursdays

10:00 am - 2:00 pm

Saturdays 9:00 am - 12:00 pm