



**ST. DAVID'S ON-THE-HILL  
EPISCOPAL CHURCH  
THE THIRD SUNDAY OF EASTER**

**Morning Prayer: Rite Two**

**May 1, 2022 9:00 AM**

**Officiant: Fred Malaby**

**Entrance Hymn: "Alleluia! Sing to Jesus!"**

**H 460**

*Officiant* Alleluia! Christ is risen.  
*People* **The Lord is risen indeed. Alleluia!**

You shall receive power when the Holy Spirit has come upon you; and you shall be my witness in Jerusalem, and in all Judea, and Samaria, and to the ends of the earth. *Acts 1:8*

**Invitatory and Psalter**

**BCP p. 80**

*All stand*

*Officiant* Lord, open our lips.  
*People* **And our mouth shall proclaim your praise.**

**Glory to the Father, and to the Son, and to the Holy Spirit: \***  
**as it was in the beginning, is now, and will be for ever. Amen.**  
**Alleluia.**

**Christ our Passover**

*1 Cor. 5:7-8; Romans 6:9-11; 1 Cor. 15:20-22*

**Alleluia. Christ our Passover has been sacrificed for us; \***  
**therefore let us keep the feast,**  
**Not with the old leaven, the leaven of malice and evil, \***  
**but with the unleavened bread of sincerity and truth. Alleluia.**  
**Christ being raised from the dead will never die again; \***  
**death no longer has dominion over him.**  
**The death that he died, he died to sin, once for all; \***  
**but the life he lives, he lives to God.**  
**So also consider yourselves dead to sin, \***  
**and alive to God in Jesus Christ our Lord. Alleluia.**  
**Christ has been raised from the dead, \***  
**the first fruits of those who have fallen asleep.**  
**For since by a man came death, \***  
**by a man has come also the resurrection of the dead.**

**For as in Adam all die, \***  
**so also in Christ shall all be made alive. Alleluia.**

### **Psalm 30**

- 1 I will exalt you, O LORD, because you have lifted me up \*  
and have not let my enemies triumph over me.
- 2 **O LORD my God, I cried out to you, \***  
**and you restored me to health.**
- 3 You brought me up, O LORD, from the dead; \*  
you restored my life as I was going down to the grave.
- 4 **Sing to the LORD, you servants of his; \***  
**give thanks for the remembrance of his holiness.**
- 5 For his wrath endures but the twinkling of an eye, \*  
his favor for a lifetime.
- 6 **Weeping may spend the night, \***  
**but joy comes in the morning.**
- 7 While I felt secure, I said, "I shall never be disturbed. \*  
You, LORD, with your favor, made me as strong as the mountains."
- 8 **Then you hid your face, \***  
**and I was filled with fear.**
- 9 I cried to you, O LORD; \*  
I pleaded with the Lord, saying,
- 10 **"What profit is there in my blood, if I go down to the Pit? \***  
**will the dust praise you or declare your faithfulness?**
- 11 Hear, O LORD, and have mercy upon me; \*  
O LORD, be my helper."
- 12 **You have turned my wailing into dancing; \***  
**you have put off my sack-cloth and clothed me with joy.**
- 13 Therefore my heart sings to you without ceasing; \*  
O LORD my God, I will give you thanks for ever.

**Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.**

## **The Lessons**

### **The First Lesson**

**Acts 9:1-20**

A Reading from the Acts of the Apostles.

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

The Word of the Lord.

**Thanks be to God.**

## 16. The Song of Zechariah

*Luke 1: 68-79*

Blessed be the Lord, the God of Israel; \*  
he has come to his people and set them free.  
He has raised up for us a mighty savior, \*  
born of the house of his servant David.  
Through his holy prophets he promised of old, that he would save us from  
our enemies, \*  
from the hands of all who hate us.  
He promised to show mercy to our fathers \*  
and to remember his holy covenant.  
This was the oath he swore to our father Abraham, \*  
to set us free from the hands of our enemies,  
Free to worship him without fear, \*  
holy and righteous in his sight all the days of our life.  
You, my child, shall be called the prophet of the Most High, \*  
for you will go before the Lord to prepare his way,  
To give his people knowledge of salvation \*  
by the forgiveness of their sins.  
In the tender compassion of our God \*  
the dawn from on high shall break upon us,  
To shine on those who dwell in darkness and the shadow of death, \*  
and to guide our feet into the way of peace.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

## The Second Lesson

**Revelation 5:11-14**

A Reading from the Book of Revelation.

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!" Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshiped.

The Word of the Lord.

**Thanks be to God.**

## 18. A Song to the Lamb

*Revelation 4:11, 5:9-10, 13*

Splendor and honor and royal power \*  
are yours by right, O God Most High,  
For you created everything that is, \*  
and by your will they were created and have their being;  
And yours by right, O Lamb that was slain, \*  
for with your blood you have redeemed for God,  
From every family, language, people, and nation, \*  
a royal priesthood to serve our God.  
And so, to the One who sits upon the throne, \*  
and to Christ the Lamb,  
Be worship and praise, dominion and splendor, \*  
for ever and for evermore.

Gospel Hymn: "Shepherd of souls"

H 343

### John 21:1-19

A Reading from the Gospel According to John.

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?"

He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

The Word of the Lord.  
Thanks be to God.

**Hymn: "Shepherd of souls"**

**H 343**

**The Homily**

**Fred Malaby**

**Announcements**

**Collection of Offerings**

**The Apostles' Creed**

**BCP p. 96**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic Church,**

**the communion of saints,**

**the forgiveness of sins, the resurrection of the body,**

**and the life everlasting. Amen.**

*Officiant*     The Lord be with you.  
*People*         **And also with you.**  
*Officiant*     Let us pray.

**The Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Suffrages For Use in Morning Prayer**

V.             Help us, O God our Savior;  
R.             **Deliver us and forgive us our sins.**  
V.             Look upon your congregation.  
R.             **Give to your people the blessing of peace.**  
V.             Declare your glory among the nations;  
R.             **And your wonders among all peoples.**  
V.             Do not let the oppressed be shamed and turned away;  
R.             **Never forget the lives of your poor.**  
V.             Continue your loving-kindness to those who know you;  
R.             **And your favor to those who are true of heart.**  
V.             Satisfy us by your loving-kindness in the morning;  
R.             **So shall we rejoice and be glad all the days of our life.**

**The Collect of the Day**

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

### **A Collect for Sundays**

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

### **A Prayer for Mission**

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

### **For the Unity of the Church**

O God the Father of our Lord Jesus Christ, our only Savior, the Prince of Peace: Give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions; take away all hatred and prejudice, and whatever else may hinder us from godly union and concord; that, as there is but one Body and one Spirit, one hope of our calling, one Lord, one Faith, one Baptism, one God and Father of us all, so we may be all of one heart and of one soul, united in one holy bond of truth and peace, of faith and charity, and may with one mind and one mouth glorify \*thee\*; through Jesus Christ our Lord. **Amen.**

### **For Social Justice**

Grant, O God, that your holy and life-giving Spirit may so move every human heart [and especially the hearts of the people of this land], that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. **Amen.**

### **Prayers of the People**

Rejoicing with all the witnesses of the resurrection, let us pray in confidence for the church, the world, and all who are in need.

*A brief silence.*



Open our eyes to see the presence of Christ in our midst. Open our hearts to receive forgiveness, grace, and hope. Open our mouths to proclaim, "It is the Lord!" Hear us, O God. **Your mercy is great.**

Protect the oceans, lakes, and waterways of your creation. Help us to maintain the beaches and coastlands for the joy of all. Hear us, O God. **Your mercy is great.**

Break the bonds of oppression and the cycles of violence especially in Ukraine. Grant wisdom and humility to all in position of authority, making them advocates for all who have no voice. We pray for our Service Members: Jake Knight, Elizabeth Butler, Matthew Paiva and Debbie Cox. Hear us, O God. **Your mercy is great.**

Bless all who cry to you. Shelter those who live in danger. Comfort the lonely. Heal the sick especially Gladys, Marjorie, Victor, Evelyn, Lynne, Pat, Bob, Bill, Joseph, David, Tom, James, Beth, Michelle, Marsha, Max, Alexandra, Jack, Fred, Steven, Diane, Rebecca, Don, Sue, Vinny, Ronnie, Paul, Brad, Elaine and Suzanne. Hear us, O God. **Your mercy is great.**

By your presence, strengthen this congregation to follow you. Help us tend to those who are hungry and in need throughout our community and the world. Hear us, O God. **Your mercy is great.**

Clothe us with joy so that our mourning turns into dancing and our sorrow turns into rejoicing. Bless all who mourn and grant us courage and faith to see life even in the midst of death. Hear us, O God. **Your mercy is great.**

In resurrection hope we commend to you all for whom we pray, trusting in the promise of new life; through Jesus Christ, our risen Savior. **Amen.**

## **The General Thanksgiving**

**BCP p. 101**

**Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.**

**And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,**

not only with our lips, but in our lives,  
by giving up ourselves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. **Amen.**

**A Prayer of St. Chrysostom**

**BCP p. 102**

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

*Then may be said*

Let us bless the Lord. Alleluia, alleluia.  
**Thanks be to God. Alleluia, alleluia.**

*The Officiant may then conclude with one of the following*

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. **Amen.**      *Romans 15:13*

**Recessional Hymn: “Ye servants of God”**

**H 535**

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