

Celebrant: The Lord be with you.

BCP 357

People: And also with you.

Celebrant: Let us pray.

Collect for the Day: Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

The First Lesson

First Reading: A Reading from the Book of Proverbs Chapter 8: 1-4, 22-31

Does not wisdom call,
and does not understanding raise her voice?

On the heights, beside the way,
at the crossroads she takes her stand;

beside the gates in front of the town,
at the entrance of the portals she cries out:

"To you, O people, I call,
and my cry is to all that live.

The Lord created me at the beginning of his work,
the first of his acts of long ago.

Ages ago I was set up,
at the first, before the beginning of the earth.

When there were no depths I was brought forth,
when there were no springs abounding with water.

Before the mountains had been shaped,
before the hills, I was brought forth--

when he had not yet made earth and fields,
or the world's first bits of soil.

When he established the heavens, I was there,
when he drew a circle on the face of the deep,

when he made firm the skies above,
when he established the fountains of the deep,

when he assigned to the sea its limit,
so that the waters might not transgress his command,

when he marked out the foundations of the earth,
then I was beside him, like a master worker;

and I was daily his delight,
rejoicing before him always,

rejoicing in his inhabited world
and delighting in the human race."

The Word of the Lord

People: Thanks be to God

Canticle 13

A Song of Praise Benedictus es, Domine

Song of the Three Young Men, 29-34

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.

The Second Lesson

A Reading from the Book of Paul's Letters to the Romans Chapter 5: 1-5

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

The Word of the Lord

People: Thanks be to God

Gospel Hymn: "Holy Father great Creator"

H 368 vs. 1-3

The Gospel

**The Holy Gospel of our Savior Jesus Christ according to
John 16: 12-15**

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason, I said that he will take what is mine and declare it to you.

The Gospel of the Lord

People: Praise to you, Lord Christ.

Hymn: "Holy Father great Creator"

H 368 vs. 4

The Sermon

The Reverend Veronica Tierney

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man. For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom
will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the
Father and the Son. With the Father and the Son he is worshiped and
glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the
resurrection of the dead, and the life of the world to come. **Amen.**

The Prayers of the People

Rejoicing in the good news of God come near, let us pray for the church, those
in need, and all of God's creation.

(brief silence)

Holy God, blessed Trinity, have mercy on your church. Lead us into all truth,
that we might faithfully bear your saving name to all the earth. Lord, in your
mercy, **hear our prayer.**

Holy God, blessed Trinity, have mercy on your church. Lead us into truth, that
we might faithfully bear your saving name to all the earth. Lord, in your mercy,
hear our prayer.

Hoy God, blessed Trinity, have mercy on the nations. Where poverty, fear, and injustice reign, bring hope of your kingdom's righteousness and peace. We especially pray for our service members: Jake Knight, Elizabeth Butler, Matthew Paiva and Debbie Cox. Lord, in your mercy, **hear our prayer.**

Holy God, blessed Trinity, have mercy on the sick and the dying, the fearful and the despairing, the hungry and all who are oppressed. Let your healing come to all who cry out to you especially Janel, Frank, Christy, Gladys, Sue, Marjorie, Victor, Pat, Bob, Bill, Joseph, David, Tom, James, Beth, Michelle, Marsha, Max, Alexandra, Jack, Fred, Steven, Diane, Rebecca, Don, Vinny, Ronnie, Paul, Brad and Suzanne. Lord, in your mercy, **hear our prayer.**

Holy God, blessed Trinity, have mercy on us. Give us courage and hope as we seek to be your church in this place. Pour your love into our hearts that we may serve all in need. Lord, in your mercy, **hear our prayer.**

Holy God, blessed Trinity, keep us united with the saints. Inspire us by their witness and keep us faithful to you until that great day when you gather us all into your glory. Lord, in your mercy, **hear our prayer.**

Into your hands, O God of compassion, we commend all for whom we pray, trusting in your great mercy; through Jesus Christ, our Savior and Lord. **Amen.**

Concluding prayer by the Celebrant

The Confession of Sin:

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The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept. Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand. The Celebrant says to the people

The Peace of the Lord be always with you.

People **And also with you.**

Offertory

Celebrant Ascribe to the Lord the honor due his Name; bring offering and come into his courts.

The Holy Communion

The Great Thanksgiving (Eucharistic Prayer C)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you forever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might, ***H S125***

heaven and earth are full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

***We celebrate his death and resurrection,
as we await the day of his coming.***

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said

Fraction Anthem: “Jesus, Lamb of God: have mercy on us.” S 164

Communion Hymn: “Precious Lord take my hand”

*In place of, or in addition to, the preceding, some other suitable anthem may be used.
Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

**The Body (Blood) of our Lord Jesus Christ keep you in everlasting life.
Amen**

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Dismissal

Celebrant: Let us go forth in the name of Christ.

People: Thanks be to God.

Closing Hymn: “Holy God we praise thy Name”

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