



**ST. DAVID'S ON-THE-HILL  
EPISCOPAL CHURCH  
THE FOURTH SUNDAY AFTER PENTECOST**

**Morning Prayer: Rite Two**

**July 3, 2022 9:00 AM**

**Officiant: Fred Malaby**

**Entrance Hymn: *O Zion, Haste, Thy Mission High Fulfilling* H 539**

Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling. *Psalm 43:3*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Officiant and People together, all kneeling*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Celebrant alone stands and says*

May Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

## Invitatory and Psalter

BCP p. 80

*All stand*

*Officiant* Lord, open our lips.

*People* **And our mouth shall proclaim your praise.**

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. *Amen.*

*Except in Lent, add Alleluia.*

## Venite

*Psalms 95:1-7*

*The earth is the Lord's for he made it: Come let us adore him.*

Come, let us sing to the Lord; \*

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving \*

and raise a loud shout to him with psalms.

For the Lord is a great God, \*

and a great King above all gods.

In his hand are the caverns of the earth, \*

and the heights of the hills are his also.

The sea is his, for he made it, \*

and his hands have molded the dry land.

Come, let us bow down, and bend the knee, \*

and kneel before the Lord our Maker.

For he is our God, and we are the people of his pasture and the sheep of his hand. \*

Oh, that today you would hearken to his voice!

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. *Amen.*

*The earth is the Lord's for he made it: Come let us adore him.*

## Psalm 30

- 1 I will exalt you, O LORD, because you have lifted me up \*  
and have not let my enemies triumph over me.
- 2 O LORD my God, I cried out to you, \*  
and you restored me to health.
- 3 You brought me up, O LORD, from the dead; \*  
you restored my life as I was going down to the grave.
- 4 Sing to the LORD, you servants of his; \*  
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, \*  
his favor for a lifetime.
- 6 Weeping may spend the night, \*  
but joy comes in the morning.
- 7 While I felt secure, I said, "I shall never be disturbed. \*  
You, LORD, with your favor, made me as strong as the mountains."
- 8 Then you hid your face, \*  
and I was filled with fear.
- 9 I cried to you, O LORD; \*  
I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? \*  
will the dust praise you or declare your faithfulness?"
- 11 Hear, O LORD, and have mercy upon me; \*  
O LORD, be my helper."
- 12 You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; \*  
O LORD my God, I will give you thanks for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. **Amen.**

## **The Lessons**

### **The First Lesson**

**2 Kings 5:1-14**

A Reading from the Second Book of Kings.

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel."

So Naaman came with his horses and chariots and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more when all he said to you was, Wash, and be clean?" So he went down and

immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

The Word of the Lord.

**Thanks be to God.**

## **B. A Song of Pilgrimage**

*Ecclesiasticus 51:13-16,20b-22*

**Before I ventured forth, even while I was very young, \***

**I sought wisdom openly in my prayer.**

**In the forecourts of the temple I asked for her, \***

**and I will seek her to the end.**

**From first blossom to early fruit, \***

**she has been the delight of my heart.**

**My foot has kept firmly to the true path, \***

**diligently from my youth have I pursued her.**

**I inclined my ear a little and received her; \***

**I found for myself much wisdom and became adept in her.**

**To the one who gives me wisdom will I give glory, \***

**for I have resolved to live according to her way.**

**From the beginning I gained courage from her, \***

**therefore I will not be forsaken.**

**In my inmost being I have been stirred to seek her, \***

**therefore have I gained a good possession.**

**As my reward the Almighty has given me the gift of language, \***

**and with it will I offer praise to God.**

## **The Second Lesson**

**Galatians 6:1-16**

A Reading from the Letter to the Galatians.

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher.] Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will

reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

The Word of the Lord.  
**Thanks be to God.**

### **A Song of Faith**

*1 Peter 1:3-4,18-21*

**Blessed be the God and Father of our Lord Jesus Christ, \***  
**by divine mercy we have a new birth into a living hope;**  
**Through the resurrection of Jesus Christ from the dead, \***  
**we have an inheritance that is imperishable in heaven.**  
**The ransom that was paid to free us \***  
**was not paid in silver or gold,**  
**But in the precious blood of Christ, \***  
**the Lamb without spot or stain.**  
**God raised Jesus from the dead and gave him glory \***  
**so that we might have faith and hope in God.**

Gospel Hymn

*God is Working His Purpose Out*

H 535, vs 1-3

## **Luke 10:1-11,16-20**

A Reading from the Gospel According to Luke.

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, "Peace to this house!" And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, the kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' "Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

The Word of the Lord.

**Thanks be to God.**

**Gospel Hymn God is Working His Purpose Out**

**H 535, v 4**

**The Homily:**

**Fred Malaby**

**Announcements**

**Collection**

## The Apostles' Creed

BCP p. 96

I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## The Prayers

BCP p. 97

*Officiant*     The Lord be with you.  
*People*        **And also with you.**  
*Officiant*     Let us pray.

## The Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.



**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **Suffrages B**

- V. Save your people, Lord, and bless your inheritance;  
R. **Govern and uphold them, now and always.**  
V. Day by day we bless you;  
R. **We praise your name for ever.**  
V. Lord, keep us from all sin today;  
R. **Have mercy on us, Lord, have mercy.**  
V. Lord, show us your love and mercy;  
R. **For we put our trust in you.**  
V. In you, Lord, is our hope;  
R. **And we shall never hope in vain.**

### **The Collect of the Day**

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### **A Collect for Sundays**

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

### **A Prayer for Mission**

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

## **A Prayer for Independence Day**

Lord God Almighty, in whose Name the founders of this country won liberty for themselves and for us, and lit the torch of freedom for nations then unborn: Grant that we and all the people of this land may have grace to maintain our liberties in righteousness and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **Prayers of the People**

Confident in God's compassionate rule and enduring love, let us lift up the needs of the church, the world, and all of creation.

*(brief silence)*

Draw near to your family of faith, filling us with your unifying Spirit, that our labors of witness and mission will yield a fruitful harvest. Lord, in your mercy, **hear our prayer.**

Heal all that has been wasted or depleted in your creation and inspire in us the commitment to preserve and protect it. Lord, in your mercy, **hear our prayer.**

Grant wisdom to those who govern, strength to those who work for justice, and mercy to all weighed down by conflict and violence. We especially pray for our service members: Jake & Christie Knight, Elizabeth Butler, Matthew Paiva and Debbie Cox. Lord, in your mercy, **hear our prayer.**

Comfort those struggling with grief and despair, nurture those who are lonely or isolated, and sustain all who are hurting in body or spirit especially Jen, Anna, Janel, Frank, Christy, Gladys, Sue, Marjorie, Victor, Pat, Bob, Bill, Joseph, David, Tom, James, Beth, Michelle, Marsha, Max, Alexandra, Jack, Fred, Steven, Diane, Rebecca, Don, Vinny, Ronnie, Paul and Brad. Lord, in your mercy, **hear our prayer.**

Enliven our community as we work and pray, break bread and serve. Send us forth with boldness to carry your good news to our neighbors. Lord, in your mercy, **hear our prayer.**

Guide us on the path that leads to you, until we join your saints in everlasting light, rejoicing that our names are written in heaven. Lord, in your mercy, **hear our prayer.**

God of mercy, hear the cries of your people, and answer us according to your steadfast love; through our Lord and Savior Jesus Christ. **Amen.**

**The General Thanksgiving**

**BCP p. 101**

**Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.**

**And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up ourselves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.**

**A Prayer of St. Chrysostom**

**BCP p. 102**

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

*Then may be said*

Let us bless the Lord.

**Thanks be to God.**

*The Officiant may then conclude with one of the following*

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. **Amen.** *Romans 15:13*

**Recessional Hymn. “America the Beautiful”**

**H 719**

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