



**ST. DAVID'S ON-THE-HILL  
EPISCOPAL CHURCH  
Twentieth Sunday after Pentecost  
Sunday, October 23, 2022  
The Reverend Edward G. Beaudreau, Jr.  
Officiant**

**Entrance: "O God, our help in ages past" H 680**

**The Holy Eucharist: Rite Two BCP 355**

**Celebrant:** Blessed be God: Father, Son and Holy Spirit.

**People:** **And blessed be his kingdom, now and for ever. Amen.**

**Gloria HS 280**

**Celebrant:** The Lord be with you. **BCP 357**

**People:** **And also with you.**

**Celebrant:** Let us pray.

**Collect for the Day:** Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**The First Lesson**

**First Reading: A Reading from the Prophet Joel  
Chapter 2: 23-32**

O children of Zion, be glad  
and rejoice in the Lord your God;

for he has given the early rain for your vindication,  
he has poured down for you abundant rain,  
the early and the later rain, as before.

The threshing floors shall be full of grain,  
the vats shall overflow with wine and oil.

I will repay you for the years  
that the swarming locust has eaten,

the hopper, the destroyer, and the cutter,  
my great army, which I sent against you.

You shall eat in plenty and be satisfied,  
and praise the name of the Lord your God,  
who has dealt wondrously with you.

And my people shall never again be put to shame.

You shall know that I am in the midst of Israel,  
and that I, the Lord, am your God and there is no other.

And my people shall never again  
be put to shame.

Then afterward  
I will pour out my spirit on all flesh;

your sons and your daughters shall prophesy,  
your old men shall dream dreams,  
and your young men shall see visions.

Even on the male and female slaves,  
in those days, I will pour out my spirit.

I will show portents in the heavens and on the earth, blood and fire and  
columns of smoke. The sun shall be turned to darkness, and the moon to  
blood, before the great and terrible day of the Lord comes. Then everyone  
who calls on the name of the Lord shall be saved; for in Mount Zion and in  
Jerusalem there shall be those who escape, as the Lord has said, and among  
the survivors shall be those whom the Lord calls.

The Word of the Lord

**People: Thanks be to God**

## **Psalm 65**

1 You are to be praised, O God, in Zion; \*  
to you shall vows be performed in Jerusalem.

2 To you that hear prayer shall all flesh come, \*  
because of their transgressions.

3 Our sins are stronger than we are, \*  
but you will blot them out.

4 Happy are they whom you choose  
and draw to your courts to dwell there! \*  
they will be satisfied by the beauty of your house,  
by the holiness of your temple.

5 Awesome things will you show us in your righteousness,  
O God of our salvation, \*  
O Hope of all the ends of the earth  
and of the seas that are far away.

6 You make fast the mountains by your power; \*  
they are girded about with might.

7 You still the roaring of the seas, \*  
the roaring of their waves,  
and the clamor of the peoples.

8 Those who dwell at the ends of the earth will tremble at your marvelous signs;  
\*you make the dawn and the dusk to sing for joy.

9 You visit the earth and water it abundantly;  
you make it very plenteous; \*  
the river of God is full of water.

10 You prepare the grain, \*  
for so you provide for the earth.

11 You drench the furrows and smooth out the ridges; \*  
with heavy rain you soften the ground and bless its increase.

12 You crown the year with your goodness, \*  
and your paths overflow with plenty.

13 May the fields of the wilderness be rich for grazing, \*  
and the hills be clothed with joy.

14 May the meadows cover themselves with flocks,  
and the valleys cloak themselves with grain; \*  
let them shout for joy and sing.

Glory to the Father, and to the Son, and to the Holy Spirit:  
As it was in the beginning, is now, and will be forever. **Amen.**

## **The Second Lesson**

### **A Reading from Paul's Second Letter to Timothy Chapter 4: 6-8,16-18**

I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. **Amen.**

The Word of the Lord

**People: Thanks be to God**

**Gradual Hymn: "Amazing Grace"**

**H 671**

## **The Gospel**

### **The Holy Gospel of our Savior Jesus Christ according to Luke 18: 9-14**

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

The Gospel of the Lord

**People: Praise to you, Lord Christ.**

**The Sermon**

**The Reverend Edward Beaudreau, Jr.**

## **Nicene Creed**

We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man. For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried. On the third day he rose again  
in accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom  
will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the  
Father and the Son. With the Father and the Son he is worshiped and  
glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the  
resurrection of the dead, and the life of the world to come. **Amen.**

## **The Prayers of the People Form VI**

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;  
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world; For all who work for justice,  
freedom and peace. We especially pray for our service members: Jake &  
Christie Knight, Elizabeth Butler, Matthew Paiva, Debbie Cox, Corbin Warner  
and Rachel Beaudreau.

For the just and proper use of your creation;  
For the victims of hunger, fear injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble; especially Nancy, Jen, Anna, Janel, Frank, Christy, Gladys, Sue, Marjorie, Victor, Pat, Bob, Bill, Joseph, David, Tom, James, Beth, Michelle, Marsha, Max, Alexandra, Jack, Fred, Steven, Diane, Rebecca, Don, Vinny, Ronnie, Paul, and Brad. For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;  
For all who proclaim the Gospel, and all who seek the Truth.

For The Most Reverend Michael Curry, our Presiding Bishop and for The Rt. Reverend W. Nicholas Knisely, our Bishop here in Rhode Island; and for all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

Here the people may add their own petitions

Hear us, Lord;  
For your mercy is great.

**The Celebrant then says:**

God of mercy, hear the cries of your people, and answer us according to your steadfast love; through our Lord and Savior Jesus Christ. **Amen.**

**The Confession of Sin:**

**BCP 359**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept. Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

*All stand. The Celebrant says to the people*

The Peace of the Lord be always with you.

*People* **And also with you.**

### **The Offertory Hymn: “Now thank we all our God”**

**H 396**

### **Offertory**

*Celebrant* Ascribe to the Lord the honor due his Name; bring offering and come into his courts.

### **The Holy Communion**

#### **The Great Thanksgiving (Eucharistic Prayer B)**

The Lord be with you.

***And also with you.***

Lift up your hearts.

***We lift them to the Lord.***

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might,  
Holy, holy, holy Lord,  
God of power and might, heaven and earth are  
full, full of your glory. Hosanna in the highest.  
Hosanna in the highest. Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*



And we offer our sacrifice of praise and thanksgiving to you,  
O Lord of all; presenting to you, from your creation, this  
bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon  
these gifts that they may be the Sacrament of the Body of  
Christ and his Blood of the new Covenant. Unite us to your  
Son in his sacrifice, that we may be acceptable through him,  
being sanctified by the Holy Spirit. In the fullness of time,  
put all things in subjection under your Christ, and bring us to  
that heavenly country where, with all your saints, we may enter  
the everlasting heritage of your sons and daughters; through  
Jesus Christ our Lord, the firstborn of all creation, the head of  
the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy  
Spirit all honor and glory is yours, Almighty Father, now and  
for ever. **AMEN.**

**As our Savior Christ has taught us, we now pray,**

**Our Father, who art in heaven,  
hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung  
or said HS 164*

**Jesus, Lamb of God: have mercy on us.  
Jesus, bearer of our sins: have mercy on us.  
Jesus, redeemer, redeemer of the world:  
Give us your peace, give us your peace.**

*In place of, or in addition to, the preceding, some other suitable anthem may be used.  
Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

**Communion Hymn: “I am the bread of Life”**

**H 335**

*and may add*

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

**The Body (Blood) of our Lord Jesus Christ keep you in everlasting life.  
Amen**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**Blessing**

**Celebrant:** God's Blessing be with you,

**Christ's peace be with you,**

The Spirit's outpouring be with you,

Now and always.

**People: Amen**

**Dismissal**

Celebrant: Let us go forth in the name of Christ.

**People: Thanks be to God.**

**Closing Hymn: :A mighty fortress is our God”**

**H688**