



**ST. DAVID'S ON-THE-HILL  
EPISCOPAL CHURCH  
First Sunday of Advent  
November 27, 2022  
The Reverend Edward G. Beaudreau, Jr.  
Officiant**

**Entrance Hymn: "O Come, O Come, Emmanuel"                      H 56 vs. 1&2**

**The Holy Eucharist: Rite Two    BCP 355**

**Celebrant:**     Blessed be God: Father, Son and Holy Spirit.

**People:**        **And blessed be his kingdom, now and for ever. Amen.**

**The Collect for Purity:** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Gloria    HS 280**

**Celebrant:**     The Lord be with you.

**BCP 357**

**People:**        **And also with you.**

**Celebrant:**     Let us pray.

**Collect for the Day** Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Old Testament

**The First Lesson**

**First Reading: A Reading from the Prophet Isaiah**

**Chapter 2: 1-5**

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

In days to come

    the mountain of the Lord's house  
shall be established as the highest of the mountains,  
    and shall be raised above the hills;  
all the nations shall stream to it.

    Many peoples shall come and say,

‘Come, let us go up to the mountain of the Lord,  
to the house of the God of Jacob;  
that he may teach us his ways  
and that we may walk in his paths.’  
For out of Zion shall go forth instruction,  
and the word of the Lord from Jerusalem.  
He shall judge between the nations,  
and shall arbitrate for many peoples;  
they shall beat their swords into ploughshares,  
and their spears into pruning-hooks;  
nation shall not lift up sword against nation,  
neither shall they learn war any more.  
He shall judge between the nations,  
and shall arbitrate for many peoples;  
they shall beat their swords into ploughshares,  
and their spears into pruning-hooks;  
nation shall not lift up sword against nation,  
neither shall they learn war any more.

O house of Jacob,  
come, let us walk  
in the light of the Lord!

The Word of the Lord

**People: Thanks be to God**

## **Psalm 122**

1 I was glad when they said to me, \*  
"Let us go to the house of the Lord."

2 Now our feet are standing \*  
within your gates, O Jerusalem.

3 Jerusalem is built as a city \*  
that is at unity with itself;

4 To which the tribes go up,  
the tribes of the Lord, \*  
the assembly of Israel,  
to praise the Name of the Lord.

5 For there are the thrones of judgment, \*  
the thrones of the house of David.

6 Pray for the peace of Jerusalem: \*  
"May they prosper who love you."

7 Peace be within your walls \*  
and quietness within your towers.

8 For my brethren and companions' sake, \*  
I pray for your prosperity.

9 Because of the house of the Lord our God, \*  
I will seek to do you good."

Glory to the Father, and to the Son, and to the Holy Spirit:  
As it was in the beginning. Is now and will be forever. **Amen.**

## **.The Second Lesson**

### **A Reading from Paul's Letter to the Romans**

#### **Chapter 13: 11-14**

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

The Word of the Lord

**People: Thanks be to God**

### **Gradual Hymn: "Be Thou My Vision"**

**H 488**

### **The Gospel**

**The Holy Gospel of our Lord Jesus Christ according to**

**Matthew 24: 36-44**

**Glory to you, Lord Christ**

Jesus said to the disciples, "But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night

the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.”

The Gospel of the Lord

**People: Praise to you, Lord Christ.**

**The Sermon**

**The Reverend Edward Beaudreau, Jr.**

### **Nicene Creed**

We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man. For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried. On the third day he rose again  
in accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom  
will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the  
Father and the Son. With the Father and the Son he is worshiped and  
glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the  
resurrection of the dead, and the life of the world to come. **Amen.**

## **The Prayers of the People Form VI**

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work.

***For our families, friends, and neighbors, and for those who are alone.***

For this parish, the nation, and the world; For our service members: Jake & Christie Knight, Elizabeth Butler, Matthew Paiva, Debbie Cox, Corbin Warner and Rachel Beaudreau.

***For all who work for justice, freedom and peace.***

For the just and proper use of your creation; ***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble; especially Alan, Grace, Nancy, Jen, Anna, Janel, Frank, Christy, Gladys, Sue, Marjorie, Victor, Pat, Bob, Bill, Joseph, David, Tom, James, Beth, Michelle, Marsha, Max, Alexandra, Jack, Fred, Steven, Diane, Rebecca, Don, Vinny, Ronnie, Paul, Anne and Brad.

***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God; ***For all who proclaim the Gospel, and all who seek the Truth.***

For The Most Reverend Michael Curry, our Presiding Bishop and The Rt. Reverend W. Nicholas Knisely, our Bishop and for all bishops and other ministers; ***For all who serve God in his Church.***

For the special needs and concerns of this congregation.

*Silence*

*People may add their own petitions*

Hear us, Lord; ***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

*Silence*

*People may add their own thanksgivings*

We will exalt you, O God our King; *And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

Lord, let your loving-kindness be upon them; *Who put their trust in you.*

*The Celebrant adds a concluding Collect.*

**The Celebrant then says:**

God of mercy, hear the cries of your people, and answer us according to your steadfast love; through our Lord and Savior Jesus Christ. **Amen.**

**The Confession of Sin:**

**BCP 359**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept. Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace**

*All stand. The Celebrant says to the people*

The Peace of the Lord be always with you.

*People* **And also with you.**

**The Offertory Hymn: “Christ is the World’s True Light”      H 542**

**Hymn of Doxology**

Celebrant: Praise God, from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heav’nly host; Praise Father, Son, and Holy Ghost.

**The Holy Communion**

**The Great Thanksgiving (Eucharistic Prayer B)**

The Lord be with you.

*And also with you.*

Lift up your hearts.

*We lift them to the Lord.*

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might,**

**HS 130**

**Holy, holy, holy Lord,**

**God of power and might, heaven and earth are**

**full, full of your glory. Hosanna in the highest.**

**Hosanna in the highest. Blessed is he who comes**

**in the name of the Lord.**

**Hosanna in the highest. Hosanna in the highest.**

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from

the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the



Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

**As our Savior Christ has taught us, we now pray,**

**Our Father, who art in heaven,  
hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said*

*Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia*

**Jesus, Lamb of God: have mercy on us.**

**HS 164**

**Jesus, bearer of our sins: have mercy on us.**

**Jesus, redeemer, redeemer of the world:**

**Give us your peace, give us your peace.**

*In place of, or in addition to, the preceding, some other suitable anthem may be used.  
Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

**Communion Hymn: “Here, O My Lord, I See Thee”**

**H 318**

*and may add*

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

**The Body (Blood) of our Lord Jesus Christ keep you in everlasting life.  
Amen**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### **Blessing**

**Celebrant:** God's Blessing be with you,

**Christ's peace be with you,**

The Spirit's outpouring be with you,  
Now and always.

**People: Amen**

### **Dismissal**

**Celebrant:** Let us go forth in the name of Christ.

**People: Thanks be to God.**

**Closing Hymn: "Hail to the Lord's Anointed"**

**H 616**