



**ST. DAVID'S ON-THE-HILL  
EPISCOPAL CHURCH  
Last Sunday after Pentecost  
Christ the King  
Sunday, November 20, 2022  
The Reverend Edward G. Beaudreau, Jr.  
Officiant**

**Entrance Hymn: "Jesus Shall Reign" H 544**

**The Holy Eucharist: Rite Two BCP 355**

**Celebrant:** Blessed be God: Father, Son and Holy Spirit.

**People:** **And blessed be his kingdom, now and for ever. Amen.**

**The Collect for Purity:** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Gloria HS 280**

**Celebrant:** The Lord be with you.

**BCP 357**

**People:** **And also with you.**

**Celebrant:** Let us pray.

**Collect for the Day** Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

**The First Lesson**

**First Reading: A Reading from the Prophet Jeremiah  
Chapter 23: 1-6**

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall

not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

The Word of the Lord

**People: Thanks be to God**

### **Psalm 46**

Deus noster refugium

1 God is our refuge and strength, \*  
a very present help in trouble.

2 Therefore we will not fear, though the earth be moved, \*  
and though the mountains be toppled into the depths of the sea;

3 Though its waters rage and foam, \*  
and though the mountains tremble at its tumult.

4 The Lord of hosts is with us; \*  
the God of Jacob is our stronghold.

5 There is a river whose streams make glad the city of God, \*  
the holy habitation of the Most High.

6 God is in the midst of her;  
she shall not be overthrown; \*  
God shall help her at the break of day.

7 The nations make much ado, and the kingdoms are shaken; \*  
God has spoken, and the earth shall melt away.

8 The Lord of hosts is with us; \*  
the God of Jacob is our stronghold.

9 Come now and look upon the works of the Lord, \*  
what awesome things he has done on earth.

10 It is he who makes war to cease in all the world; \*  
he breaks the bow, and shatters the spear,  
and burns the shields with fire.

11 "Be still, then, and know that I am God; \*  
I will be exalted among the nations;  
I will be exalted in the earth."

12 The Lord of hosts is with us; \*  
the God of Jacob is our stronghold.

Glory to the Father, and to the Son, and to the Holy Spirit:  
As it was in the beginning. Is now and will be forever. **Amen.**

## **.The Second Lesson**

### **A Reading from Paul's Letter to the Colossians Chapter 1:11-20**

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

The Word of the Lord

**People: Thanks be to God**

**Gradual Hymn: "O for a Thousand Tongues"**

**H 493**

### **The Gospel**

**The Holy Gospel of our Lord Jesus Christ according to**

**Luke 23: 33-43**

**Glory to you, Lord Christ**

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is

the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

The Gospel of the Lord

**People: Praise to you, Lord Christ.**

**The Sermon**

**The Reverend Edward Beaudreau, Jr.**

**Nicene Creed**

We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation  
he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man. For our sake he was crucified under Pontius Pilate;

he suffered death and was buried. On the third day he rose again

in accordance with the Scriptures; he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom  
will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the  
Father and the Son. With the Father and the Son he is worshiped and  
glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

### **The Prayers of the People Form V**

In peace, let us pray to the Lord, saying, “**Kyrie eleison**”.

For the holy Church of God, that may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.  
“**Kyrie eleison**”.

For The Most Reverend Michael Curry, our presiding Bishop, for The Rt. Reverend W. Nicholas Knisely, our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.  
“**Kyrie eleison**”.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord. “**Kyrie eleison**”.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. “**Kyrie eleison**”.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples. For our service members: Jake & Christie Knight, Elizabeth Butler, Matthew Paiva, Debbie Cox, Corbin Warner and Rachel Beaudreau, we pray to you, O Lord. **Kyrie eleison**”.

For those in positions of public trust that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.  
“**Kyrie eleison**”.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, especially Alan, Grace, Nancy, Jen, Anna, Janel, Frank, Christy, Gladys, Sue, Marjorie, Victor, Pat, Bob, Bill, Joseph, David, Tom, James, Beth, Michelle, Marsha, Max, Alexandra, Jack, Fred, Steven, Diane, Rebecca, Don, Vinny, Ronnie, Paul, Anne and Brad. We pray to you, O Lord.  
“**Kyrie eleison**”.

For this congregation that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord. “**Kyrie eleison**”.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord. **“Kyrie eleison”**.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal. Especially Dale Greenbacker, in whose loving memory the flowers have been placed on the altar today we pray to you O Lord. **“Kyrie eleison”**.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God. To you, O Lord our God. **“kyrie eleison”**.

*The Celebrant adds a concluding Collect.*

**The Celebrant then says:**

God of mercy, hear the cries of your people, and answer us according to your steadfast love; through our Lord and Savior Jesus Christ. **Amen.**

**The Confession of Sin:**

**BCP 359**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept. Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*All stand. The Celebrant says to the people*

The Peace of the Lord be always with you.

*People* **And also with you.**

## **The Offertory Hymn: “We Gather Together”**

**H 433**

### **Hymn of Doxology**

Celebrant: Praise God, from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heav’nly host; Praise Father, Son, and Holy Ghost.

### **The Holy Communion**

#### **The Great Thanksgiving (Eucharistic Prayer B)**

The Lord be with you.

*And also with you.*

Lift up your hearts.

*We lift them to the Lord.*

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might,**

**HS 130**

**Holy, holy, holy Lord,**

**God of power and might, heaven and earth are**

**full, full of your glory. Hosanna in the highest.**

**Hosanna in the highest. Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest. Hosanna in the highest.**

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him,



being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

**As our Savior Christ has taught us, we now pray,**

**Our Father, who art in heaven,  
hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said*

*Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia*

**Jesus, Lamb of God: have mercy on us.**

**HS 164**

**Jesus, bearer of our sins: have mercy on us.**

**Jesus, redeemer, redeemer of the world:**

**Give us your peace, give us your peace.**

*In place of, or in addition to, the preceding, some other suitable anthem may be used.  
Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

**Communion Hymn: “The King of Love”**

**H 645**

*and may add*

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

**The Body (Blood) of our Lord Jesus Christ keep you in everlasting life.  
Amen**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**Blessing**

**Celebrant:** God's Blessing be with you,

**Christ's peace be with you,**

The Spirit's outpouring be with you,  
Now and always.

**People: Amen**

**Dismissal**

**Celebrant:** Let us go forth in the name of Christ.

**People: Thanks be to God.**

**Closing Hymn: "Crown Him with many Crowns"**

**H 494**