



**ST. DAVID'S ON-THE-HILL  
EPISCOPAL CHURCH  
Twenty Second Sunday after Pentecost  
Sunday, November 5, 2022  
The Reverend Edward G. Beaudreau, Jr.  
Officiant**

**Entrance Hymn: Lift Hight the Cross** **H 473**

**The Holy Eucharist: Rite Two** **BCP 355**

**Celebrant:** Blessed be God: Father, Son and Holy Spirt.

**People:** **And blessed be his kingdom, now and for ever. Amen.**

**The Collect for Purity:** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Gloria** **HS 280**

**Celebrant:** The Lord be with you.

**BCP 357**

**People:** **And also with you.**

**Celebrant:** Let us pray.

**Collect for the Day:** O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**The First Lesson**

**First Reading: A Reading from the Prophet Haggai  
Chapter 1: 15b-2:9**

In the second year of King Darius, in the seventh month, on the twenty-first day of the month, the word of the Lord came by the prophet Haggai, saying: Speak now to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest, and to the remnant of the people, and say, Who is left among you that saw this house in its former glory? How does it look to you now? Is it not in your sight as nothing? Yet now take courage, O Zerubbabel, says the Lord; take courage, O Joshua, son of Jehozadak, the high priest; take courage, all you people of the land, says the Lord; work

for I am with you, says the Lord of hosts, according to the promise that I made you when you came out of Egypt. My spirit abides among you; do not fear. For thus says the Lord of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendor, says the Lord of hosts. The silver is mine, and the gold is mine, says the Lord of hosts. The latter splendor of this house shall be greater than the former, says the Lord of hosts; and in this place I will give prosperity, says the Lord of hosts.

Word of the Lord

**People: Thanks be to God**

### **Psalm 145: 1-5, 18-22**

Exaltabo te, Deus

1 I will exalt you, O God my King, \*  
and bless your Name for ever and ever.

2 Every day will I bless you \*  
and praise your Name for ever and ever.

3 Great is the Lord and greatly to be praised; \*  
there is no end to his greatness.

4 One generation shall praise your works to another \*  
and shall declare your power.

5 I will ponder the glorious splendor of your majesty \*  
and all your marvelous works.

18 The Lord is righteous in all his ways \*  
and loving in all his works.

19 The Lord is near to those who call upon him, \*  
to all who call upon him faithfully.

20 He fulfills the desire of those who fear him; \*  
he hears their cry and helps them.

21 The Lord preserves all those who love him, \*  
but he destroys all the wicked.

22 My mouth shall speak the praise of the Lord; \*  
let all flesh bless his holy Name for ever and ever.

Glory to the Father, and to the Son, and to the Holy Spirit:  
As it was in the beginning, is now, and will be forever. **Amen.**

## **The Second Lesson**

### **A Reading from Paul's Second Letter to The Thessalonians Chapter 2: 1-5, 13-17**

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word

The Word of the Lord

**People: Thanks be to God**

**Gradual Hymn: Awake My Soul**

**H 546**

**The Gospel**

**The Holy Gospel of our Lord Jesus Christ according to  
Luke 20: 27-38**

**Glory to you, Lord Christ**

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

The Gospel of the Lord

**People: Praise to you, Lord Christ.**

**The Sermon**

**The Reverend Edward Beaudreau, Jr.**

### **Nicene Creed**

We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man. For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried. On the third day he rose again  
in accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom  
will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

### **The Prayers of the People Form III**

Father, we pray for your holy Catholic Church; **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world. We especially pray for our service members: Jake & Christie Knight, Elizabeth Butler, Matthew Paiva, Debbie Cox, Corbin Warner and Rachel Beaudreau.  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble; especially Grace, Nancy, Jen, Anna, Janel, Frank, Christy, Gladys, Sue, Marjorie, Victor, Pat, Bob, Bill, Joseph, David, Tom, James, Beth, Michelle, Marsha, Max, Alexandra, Jack, Fred, Steven, Diane, Rebecca, Don, Vinny, Ronnie, Paul, and Brad. **That they may be delivered from their distress.**

Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions*

*The Celebrant adds a concluding Collect.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. **Lord, have mercy.**

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ God. **To thee, O Lord our God.**

*Silence*

*The Celebrant adds a concluding Collect.*

**The Celebrant then says:**

God of mercy, hear the cries of your people, and answer us according to your steadfast love; through our Lord and Savior Jesus Christ. **Amen.**

**The Confession of Sin:**

**BCP 359**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept. Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace**

*All stand. The Celebrant says to the people*

The Peace of the Lord be always with you.

*People* **And also with you.**

**The Offertory Hymn: When I Survey the Wondrous**

**H 474**

## **Hymn of Doxology**

Celebrant: Praise God, from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heav'nly host; Praise Father, Son, and Holy Ghost.

## **The Holy Communion**

### **The Great Thanksgiving (Eucharistic Prayer B)**

The Lord be with you.

*And also with you.*

Lift up your hearts.

*We lift them to the Lord.*

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might,  
Holy, holy, holy Lord,  
God of power and might, heaven and earth are  
full, full of your glory. Hosanna in the highest.  
Hosanna in the highest. Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

**HS 130**

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from

the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.



By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

**As our Savior Christ has taught us, we now pray,**

**Our Father, who art in heaven,  
hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said*

***Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia***

**Jesus, Lamb of God: have mercy on us.**

**HS 164**

**Jesus, bearer of our sins: have mercy on us.**

**Jesus, redeemer, redeemer of the world:**

**Give us your peace, give us your peace.**

*In place of, or in addition to, the preceding, some other suitable anthem may be used.  
Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

**Communion Hymn: Let all mortal flesh keep silence**

**H 324**

*and may add*

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

**The Body (Blood) of our Lord Jesus Christ keep you in everlasting life.  
Amen**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### **Blessing**

**Celebrant:** God's Blessing be with you,

**Christ's peace be with you,**

The Spirit's outpouring be with you,

Now and always.

**People: Amen**

### **Dismissal**

**Celebrant:** Let us go forth in the name of Christ.

**People: Thanks be to God.**

**Closing Hymn: Glorious Things of Thee Are Spoken**

**H 522**