



**ST. DAVID'S ON-THE-HILL
EPISCOPAL CHURCH
Second Sunday of Advent
December 4, 2022
The Reverend Edward G. Beaudreau, Jr.
Officiant**

Entrance Hymn: "O Come, O Come, Emmanuel" H 56 vs 3&4

The Holy Eucharist: Rite Two BCP 355

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria HS 280

Celebrant: The Lord be with you.

BCP 357

People: **And also with you.**

Celebrant: Let us pray.

Collect for the Day: Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen..**

Old Testament

The First Lesson

**First Reading: A Reading from the Prophet Isaiah
Chapter 11: 1-10**

A shoot shall come out from the stump of Jesse,
and a branch shall grow out of his roots.

The spirit of the Lord shall rest on him,
the spirit of wisdom and understanding,
the spirit of counsel and might,
the spirit of knowledge and the fear of the Lord.

His delight shall be in the fear of the Lord.

He shall not judge by what his eyes see,
or decide by what his ears hear;

but with righteousness he shall judge the poor,
and decide with equity for the meek of the earth;

he shall strike the earth with the rod of his mouth,
and with the breath of his lips he shall kill the wicked.

Righteousness shall be the belt around his waist,
and faithfulness the belt around his loins.

The wolf shall live with the lamb,
the leopard shall lie down with the kid,

the calf and the lion and the fatling together,
and a little child shall lead them.

The cow and the bear shall graze,
their young shall lie down together; and the lion shall eat straw like the
ox.

The nursing child shall play over the hole of the asp,
and the weaned child shall put its hand on the adder's den.

They will not hurt or destroy
on all my holy mountain;

for the earth will be full of the knowledge of the Lord
as the waters cover the sea.

On that day the root of Jesse shall stand as a signal to the peoples; the
nations shall inquire of him, and his dwelling shall be glorious.

The Word of the Lord

People: Thanks be to God

Psalm 72: 1-7, 18-19

Deus, iudicium

1 Give the King your justice, O God, *
and your righteousness to the King's Son;

2 That he may rule your people righteously *
and the poor with justice;

3 That the mountains may bring prosperity to the people, *
and the little hills bring righteousness.

4 He shall defend the needy among the people; *
he shall rescue the poor and crush the oppressor.

5 He shall live as long as the sun and moon endure, *
from one generation to another.

6 He shall come down like rain upon the mown field, *
like showers that water the earth.

7 In his time shall the righteous flourish; *
there shall be abundance of peace till the moon shall be no more.

18 Blessed be the Lord God, the God of Israel, *
who alone does wondrous deeds!

19 And blessed be his glorious Name for ever! *
and may all the earth be filled with his glory.
Amen. Amen.

Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning. Is now and will be forever. **Amen.**

.The Second Lesson

A Reading from Paul's Letter to the Romans Chapter 15: 4-13

Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written,

"Therefore I will confess you among the Gentiles,
and sing praises to your name";
and again he says,

"Rejoice, O Gentiles, with his people";
and again,

"Praise the Lord, all you Gentiles,
and let all the peoples praise him";
and again Isaiah says,

"The root of Jesse shall come,
the one who rises to rule the Gentiles;
in him the Gentiles shall hope."

May the God of hope fill you with all joy and peace in believing, so that you
may abound in hope by the power of the Holy Spirit

. The Word of the Lord

People: Thanks be to God

Gradual Hymn "Prepare the Way O Zion"

H 65

The Gospel

The Holy Gospel of our Lord Jesus Christ according to

Matthew 3:

Glory to you, Lord Christ

In those days John the Baptist appeared in the wilderness of Judea, proclaiming,
"Repent, for the kingdom of heaven has come near." This is the one of whom
the prophet Isaiah spoke when he said,

"The voice of one crying out in the wilderness:
'Prepare the way of the Lord,
make his paths straight.'"

Now John wore clothing of camel's hair with a leather belt around his waist,
and his food was locusts and wild honey. Then the people of Jerusalem and all
Judea were going out to him, and all the region along the Jordan, and they were
baptized by him in the river Jordan, confessing their sins.

But when he saw many Pharisees and Sadducees coming for baptism, he said to
them, "You brood of vipers! Who warned you to flee from the wrath to come?
Bear fruit worthy of repentance. Do not presume to say to yourselves, 'We have
Abraham as our ancestor'; for I tell you, God is able from these stones to raise
up children to Abraham. Even now the ax is lying at the root of the trees; every
tree therefore that does not bear good fruit is cut down and thrown into the fire.

"I baptize you with water for repentance, but one who is more powerful than I is
coming after me; I am not worthy to carry his sandals. He will baptize you with
the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his
threshing floor and will gather his wheat into the granary; but the chaff he will
burn with unquenchable fire."

The Gospel of the Lord

People: Praise to you, Lord Christ.

The Sermon

The Reverend Edward Beaudreau, Jr.

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man. For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom
will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the
Father and the Son. With the Father and the Son he is worshiped and
glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the
resurrection of the dead, and the life of the world to come. **Amen.**

The Prayers of the People Form I

With all our heart and with all our mind, let us pray to the Lord, saying,
“Lord have mercy.”

Silence

For the peace from above, for the loving-kindness of God, and for the salvation
of our souls, let us pray to the Lord. **“Lord, have mercy.”**

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord. We especially pray for our service members: Jake & Christie Knight, Elizabeth Butler, Matthew Paiva, Debbie Cox, Corbin Warner and Rachel Beaudreau.

“Lord, have mercy.”

For our Bishop and for all the clergy and people, let us pray to the Lord.

“Lord, have mercy.”

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. **“Lord, have mercy.”**

For this city of Cranston, for every city and community, and for those who live in them, let us pray to the Lord. **“Lord, have mercy.”**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. **“Lord, have mercy.”**

For the poor and oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them especially Alan, Grace, Nancy, Jen, Anna, Janel, Frank, Christy, Gladys, Sue, Marjorie, Victor, Pat, Bob, Bill, Joseph, David, Tom, James, Beth, Michelle, Marsha, Max, Alexandra, Jack, Fred, Steven, Diane, Rebecca, Don, Vinny, Ronnie, Paul, Anne and Brad, let us pray to the Lord. **“Lord, have mercy”.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. **“Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. **“Lord, have mercy.”**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. **“Lord, have mercy.”**

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God. **“To Thee, O Lord our God.**

Silence

The Celebrant adds a concluding Collect.

The Celebrant then says:

God of mercy, hear the cries of your people, and answer us according to your steadfast love; through our Lord and Savior Jesus Christ. **Amen.**

The Confession of Sin:

BCP 359

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept. Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand. The Celebrant says to the people

The Peace of the Lord be always with you.

People **And also with you.**

The Offertory Hymn: “We will extol you”

H 404

Hymn of Doxology

Celebrant: Praise God, from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heav’nly host; Praise Father, Son, and Holy Ghost.

The Holy Communion

The Great Thanksgiving (Eucharistic Prayer B)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
Holy, holy, holy Lord,
God of power and might, heaven and earth are
full, full of your glory. Hosanna in the highest.
Hosanna in the highest. Blessed is he who comes
in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

HS 130

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from

the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you,
O Lord of all; presenting to you, from your creation, this
bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon
these gifts that they may be the Sacrament of the Body of
Christ and his Blood of the new Covenant. Unite us to your
Son in his sacrifice, that we may be acceptable through him,
being sanctified by the Holy Spirit. In the fullness of time,
put all things in subjection under your Christ, and bring us to
that heavenly country where, with all your saints, we may enter
the everlasting heritage of your sons and daughters; through
Jesus Christ our Lord, the firstborn of all creation, the head of
the Church, and the author of our salvation.
By him, and with him, and in him, in the unity of the
Holy Spirit all honor and glory is yours, Almighty Father, now and
for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

**Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung
or said*

***Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia***

**Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer, redeemer of the world:
Give us your peace, give us your peace.**

HS 164

*In place of, or in addition to, the preceding, some other suitable anthem may be used.
Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

Communion Hymn: “Humbly I adore Thee”

H 314

and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

**The Body (Blood) of our Lord Jesus Christ keep you in everlasting life.
Amen**

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Celebrant: God's Blessing be with you,

Christ's peace be with you,

The Spirit's outpouring be with you,
Now and always.

People: Amen

Dismissal

Celebrant: Let us go forth in the name of Christ.

People: Thanks be to God.

Closing Hymn: “On Jordan’s bank the Baptist’s cry”

H 76