



**ST. DAVID'S ON-THE-HILL
EPISCOPAL CHURCH
THE SECOND SUNDAY IN LENT**

Morning Prayer: Rite Two

March 5, 2023 9:00 AM

Officiant: Joe Hutnak

Entrance Hymn: "Lord, who throughout these forty days"		H 142
Rend your hearts and not your garments. Return to the Lord your God, for he is gracious and merciful, slow to anger and abounding in steadfast love, and repents of evil. <i>Joel 2:13</i>		
Confession of Sin		BCP p. 79
Invitatory and Psalter		BCP p. 80
<i>The Lord is full of compassion and mercy: Come let us adore him.</i>		
Venite	<i>Psalm 95:1-7</i>	BCP p. 82
<i>The Lord is full of compassion and mercy: Come let us adore him.</i>		
Psalm 121	<i>Psalm 121:1-8</i>	BCP p. 779
The First Lesson	<i>Genesis 12:1-4a</i>	Program Insert
Canticle 14	<i>A Song of Penitence</i>	BCP p. 90
The Second Lesson	<i>Romans 4:1-5, 13-17</i>	Program Insert
Canticle 18	<i>A Song to the Lamb</i>	BCP p. 93
Gospel Hymn: "When Christ was lifted from the earth"		H 603 vs 1-3
Gospel	<i>John 3:1-17</i>	Program Insert
Gospel Hymn: "When Christ was lifted from the earth"		H 603 vs 4
The Reflection		Joe Hutnak
Announcements		
Collection of the Offerings		
The Apostles' Creed		BCP p. 96
The Prayers		BCP. p. 97

Suffrages B		BCP p. 98
Collect of the Day		Program Insert
Collect for the Renewal of Life		BCP p. 99
Prayer for Mission		BCP p. 100
Intercessions	Form III	BCP p. 387
A General Thanksgiving (2007 Version)		BCP p. 836
A Prayer of St. Chrysostom		BCP p. 102
Closing		
Recessional Hymn: "Lift high the cross"		H 473

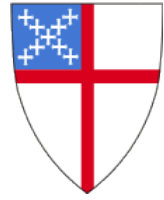
We especially pray for our Service Members: Jake & Christie Knight, Elizabeth Butler, Matthew Paiva, Debbie Cox, Corbin Warner and Rachel Beaudreau.

We also keep all those who suffer with illness in our prayers: Carmine, Michael B., Geri, Matt B., Arlene, Chloe, Alan, Grace, Dodie, Jen, Anna, Janel, Frank, Christy, Gladys, Sue, Marjorie, Victor, Pat, Bob, Bill, Joseph, David, Tom, James, Beth, Michelle, Marsha, Max, Alexandra, Jack, Fred, Steven, Diane, Rebecca, Don, Vinny, Ronnie, Paul, Anne and Brad.

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The Lessons Appointed for Use on the Second Sunday in Lent

Year A
RCL



The Psalm

Psalm 121

Levavi oculos

- 1 I lift up my eyes to the hills; *
from where is my help to come?
- 2 My help comes from the LORD, *
the maker of heaven and earth.
- 3 He will not let your foot be moved *
and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;
- 5 The LORD himself watches over you; *
the LORD is your shade at your right hand,
- 6 So that the sun shall not strike you by day, *
nor the moon by night.
- 7 The LORD shall preserve you from all evil; *
it is he who shall keep you safe.
- 8 The LORD shall watch over your going out and your coming in, *
from this time forth for evermore.

Old Testament

Genesis 12:1-4a

The LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the LORD had told him; and Lot went with him.

The Word of the Lord. **Thanks be to God.**

The Epistle

Romans 4:1-5, 13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

The Word of the Lord. **Thanks be to God.**

The Gospel

John 3:1-17

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?”

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man.

And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

The Word of the Lord. **Thanks be to God.**

The Collect

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*