



**ST. DAVID'S ON-THE-HILL
EPISCOPAL CHURCH
THE FIFTH SUNDAY IN LENT**

Morning Prayer: Rite Two

March 17, 2024 9:00 AM

Officiant: Fred Malaby

To the Lord our God belong mercy and forgiveness, because we have rebelled against him and have not obeyed the voice of the Lord our God by following his laws which he set before us. *Daniel 9:9, 10*

Invitatory and Psalter **BCP p. 80**

Antiphon *“The Lord is full of compassion and mercy: Come let us adore him.”*

Venite *Psalm 95:1-7* **BCP p. 82**

Antiphon *“The Lord is full of compassion and mercy: Come let us adore him.”*

Psalm 51:1-13 *Miserere mei, Deus* **Program Insert**

The First Lesson *Jeremiah 31:31-34* **Program Insert**

Canticle 14 *A Song of Penitence* **BCP p. 90**

The Second Lesson *Hebrews 5:5-10* **Program Insert**

Canticle 19 *The Song of the Redeemed* **BCP p. 94**

Gospel *John 2:13-22* **Program Insert**

The Reflection **Fred Malaby**

Announcements

Collection of the Offerings

The Apostles' Creed BCP p. 96

Suffrages A BCP p. 97

Collect of the Day Program Insert

Collect for Sundays BCP p. 98

The Great Litany BCP p. 148

A Prayer of St. Chrysostom BCP p. 102

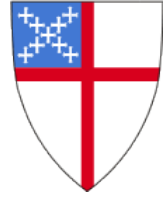
Closing

We especially pray for our Service Members: Jake & Christie Knight, Elizabeth Butler, Matthew Paiva, Debbie Cox, Corbin Warner, Andrew Turner and Rachel Beaudreau.

We also keep all those who suffer with illness in our prayers: Gerri, Paul, Wendy, Norly, Kyle, Sandy, Jennifer, Christine, Jim, Joe, Mary Lou, Jessica, Bob, Paul J, Ed, Tara, Fred, Claudia, Elaine, Andre, Terri, David, Michael B., Matt B., Grace, Marjorie, Bill, Tom, James, Beth, Max, Jack, Diane and Vinnie.

The Lessons Appointed for Use on the
Fifth Sunday in Lent

Year B
RCL



The Psalm

Psalm 51:1-13

Miserere mei, Deus

- 1 Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness *
and cleanse me from my sin.
- 3 For I know my transgressions, *
and my sin is ever before me.
- 4 Against you only have I sinned *
and done what is evil in your sight.
- 5 And so you are justified when you speak *
and upright in your judgment.
- 6 Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.

- 9 Make me hear of joy and gladness, *
that the body you have broken may rejoice.
- 10 Hide your face from my sins *
and blot out all my iniquities.
- 11 Create in me a clean heart, O God, *
and renew a right spirit within me.
- 12 Cast me not away from your presence *
and take not your holy Spirit from me.
- 13 Give me the joy of your saving help again *
and sustain me with your bountiful Spirit.

Old Testament - Jeremiah 31:31-34

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

The Epistle - Hebrews 5:5-10

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;
as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

The Gospel - John 12:20-33

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it

remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

“Now my soul is troubled. And what should I say - ‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

The Collect

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*